

NATIONAL PLOTT HOUND ASSOCIATION, INC.  
CHARTERED BY THE UNITED KENNEL CLUB, INC.

**SHOW DOG OF THE YEAR**

CONTEST BEGINS TWO WEEKS PRIOR TO PLOTT DAYS AND ENDS TWO WEEKS PRIOR TO PLOTT DAYS OF THE FOLLOWING YEAR. ALL FORMS MUST BE COMPLETED AND MAILED (POSTMARKED) TO THE SECRETARY NO LATER THAN TWO WEEKS PRIOR TO PLOTT DAYS.

**THIS AWARD WILL BE ELIGIBLE TO ALL PAID UP N.P.H.A. MEMBERS; AND THE EVENT MUST BE U.K.C. LICENSED. THE EXCEPTION TO THIS WILL BE THE ALL PLOTT SHOW AT PLOTT DAYS.**

**POINTS RECEIVED FOR ENTERING BENCH SHOW COMPETITION.**

**3 POINTS**

AWARDED FOR BEST OF SHOW, CHAMPION OF CHAMPIONS, AND GRAND SHOW CHAMPION WINS. (FOR REGISTERED DOGS THIS IS CLASS, BREED AND SHOW)

**2 POINTS**

AWARDED FOR A BEST OF CLASS AND BREED.

**1 POINT**

AWARDED FOR BEST OF CLASS ONLY.

**1 POINT**

ADDED TO THE ABOVE POINTS FOR WINS AT AUTUMN OAKS, WORLD SHOW, R.Q.E. EVENTS, THE SIX BREED DAYS, INCLUDING PLOTT DAYS, THE THURSDAY ALL PLOTT SHOW AT PLOTT DAYS, AND N.P.H.A. PLOTT SECTIONALS.

**TIES TO BE BROKEN BY;**

- 1. MOST PLOTT WINS (PLOTT DAYS & N.P.H.A. SECTIONALS)**
- 2. MOST FOUR (4) POINT SHOWS (MAJOR SHOWS LISTED ABOVE)**

PARTICIPANT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE # \_\_\_\_\_

DOG'S NAME \_\_\_\_\_

UKC# \_\_\_\_\_

(See Next Page)

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CLUB NAME \_\_\_\_\_ SHOW JUDGE \_\_\_\_\_  
LOCATION \_\_\_\_\_ ADDRESS \_\_\_\_\_  
DATE \_\_\_\_\_  
EVENT WON \_\_\_\_\_ JUDGES PHONE# \_\_\_\_\_  
TOTAL POINTS THIS SHOW \_\_\_\_\_

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CLUB NAME \_\_\_\_\_ SHOW JUDGE \_\_\_\_\_  
LOCATION \_\_\_\_\_ ADDRESS \_\_\_\_\_  
DATE \_\_\_\_\_  
EVENT WON \_\_\_\_\_ JUDGES PHONE# \_\_\_\_\_  
TOTAL POINTS THIS SHOW \_\_\_\_\_

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LOCATION \_\_\_\_\_ ADDRESS \_\_\_\_\_  
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TOTAL POINTS THIS SHOW \_\_\_\_\_

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LOCATION \_\_\_\_\_ ADDRESS \_\_\_\_\_  
DATE \_\_\_\_\_  
EVENT WON \_\_\_\_\_ JUDGES PHONE# \_\_\_\_\_  
TOTAL POINTS THIS SHOW \_\_\_\_\_